



17th Sunday after Pentecost

October 5, 2025

10:30 am

St. Paul Lutheran Church

Growing a Christian community where each is valued, accepted, and loved.

106 Maple St., Reading, OH 45215 • 513-821-0987 • stpaulreading.org

17th Sunday after Pentecost: October 5, 2025

Prelude

Gathering

Brief Order for Confession and Forgiveness

Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.

C: Amen.

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Please kneel or sit as you are able. Silence is kept for reflection.

P: Merciful and loving God,

C: we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✠ Jesus, your sins are forgiven!

C: Amen.

Please stand as you are able.

Entrance Hymn #771 (blue hymnal)

“Great Is Thy Faithfulness”

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

LBW Setting 2



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.

(cont'd)



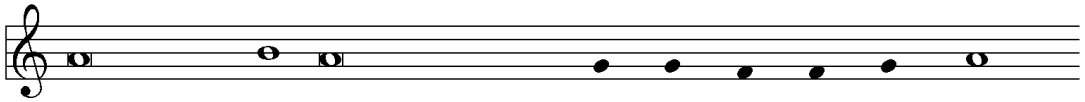
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

Hymn of Praise

LBW Setting 2



A Glo-ry to God in the high - est, and peace to his peo - ple on earth.



G Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,



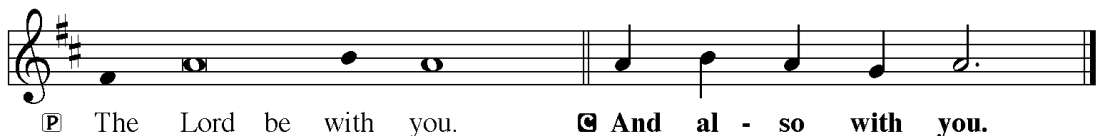
you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

Prayer of the Day

LBW Setting 2



P The Lord be with you.

C And al - so with you.

P: Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us,

that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

The Word

Blessing of the Lector

P: Let us pray.

Bless N., O Lord, as she reads to us the scriptures. As rain and snow come down from heaven and do not return until the earth is watered, let your word not return empty, but accomplish your purpose and succeed in that for which it was sent; through Jesus Christ our Lord.

C: Amen.

Please be seated.

First Reading: Habakkuk 1:1-4; 2:1-4

¹The oracle that the prophet Habakkuk saw.

²O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you “Violence!”
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;

strife and contention arise.

⁴ So the law becomes slack,
and justice never prevails.

The wicked surround the righteous;
therefore judgment comes forth perverted.

^{2:1} I will stand at my watchpost
and station myself on the rampart;
I will keep watch to see what he will say to me
and what he will answer concerning my complaint.

² Then the Lord answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³ For there is still a vision for the appointed time;
it speaks of the end and does not lie.

If it seems to tarry, wait for it;
it will surely come; it will not delay.

⁴ Look at the proud!
Their spirit is not right in them,
but the righteous live by their faithfulness.

The word of the Lord.

C: Thanks be to God.

Psalmody: “Trust in the Lord, Be Good” (Ps. 37)

Refrain (Leader):

Trust in the Lord, Be Good.
Dwell in His land, enjoy good pasture.
Trust in the Lord, Be Good.
Follow the Way, for God is faithful.

Refrain (All):

Trust in the Lord, Be Good. Dwell in Hisland, en - joy good pas - ture.

Trust in the Lord, Be Good. Fol - low the Way, for God is faith - ful.

Verse 1 (Leader):

Your righteousness will shine as dawn;
the just cause, like the noonday sun.
Refrain from anger, and wait patiently.
Your salvation shall be won.

Refrain (All)

Verse 2 (Leader):

Why do the wicked seem to win?
Such forces of darkness they invoke!
Yet God sustains us, the enemy shall pass,
and vanish like the smoke.

Refrain (All)

Verse 3 (Leader):

Salvation comes but from the Lord:
our stronghold in trouble and despair.
Be patient and true, and God will save you:
God's our refuge, hope and prayer.

Second Reading: 2 Timothy 1:1-14

¹ Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

² To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³ I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴ Recalling your tears, I long to see you so that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶ For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷ for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the

gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.

C: Thanks be to God.

Please stand as you are able.

Gospel Acclamation

LBW Setting 2

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Luke 17:5-10

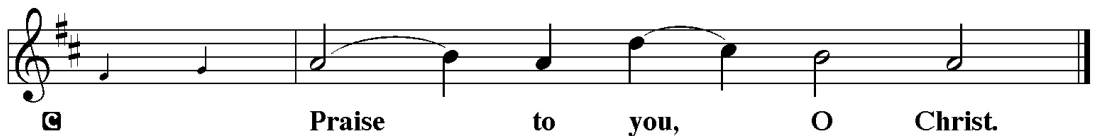
P: The Holy Gospel according to St. Luke, the 17th chapter.

Glo - ry to you, O Lord.

⁵The apostles said to the Lord, “Increase our faith!” ⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸Would you not rather say to him, ‘Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ “

P: The Gospel of the Lord.



Please be seated.

Children's Sermon

Sermon

Silence for reflection and meditation.

Hymn of the Day: “Faith Begins by Letting Go”



- 1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Please stand as you are able.

The Nicene Creed

A: Let us confess our common faith with all Christians throughout time and place, using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of Intercession

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition:

A: Lord, in your mercy,

C: Hear our prayer.

After the last petition:

A: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

C: Amen.

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

The ministers and congregation may greet one another in the name of the Lord.

Invitation to Offering

A: Since God has given us a “spirit of power and of love and of self-discipline” (2 Timothy 1:7) we give our offering boldly to proclaim the gospel.

Offertory: Hymn #406 (green hymnal)

“Take My Life, That I May Be”

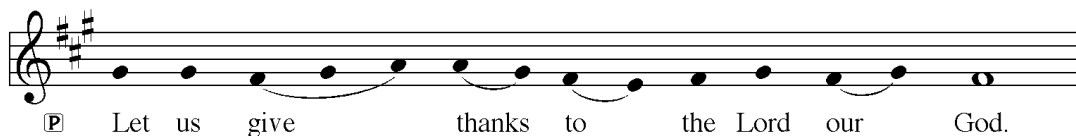
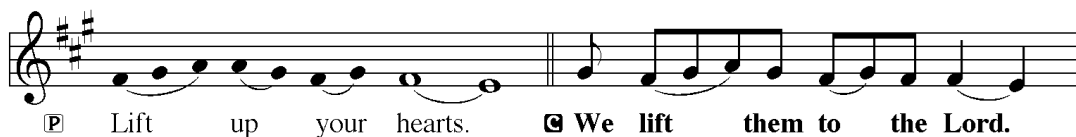
Offertory Prayer

A: Let us pray.

C: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

The Meal

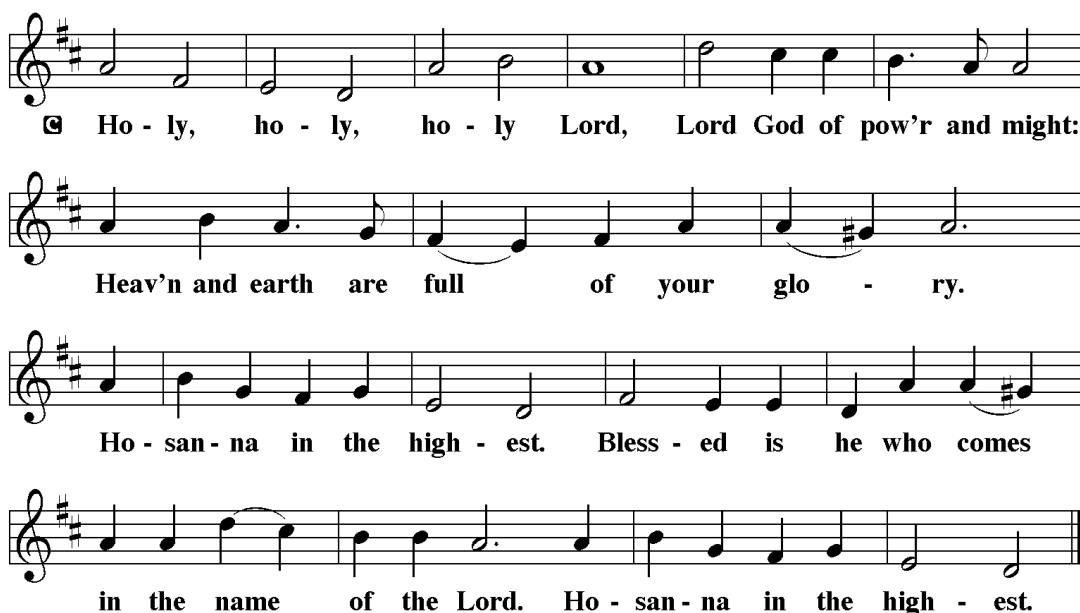
Dialogue



P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

LBW Setting 2



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Invitation to Communion

P: Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

Please be seated.

Agnus Dei

LBW Setting 2



Q Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

Communion

P: The Body of Christ, broken for you.

The Blood of Christ, shed for you.

Those who wish to commune at the altar rail may either bring forward their individual Communion kit, or receive the wafer and wine/grape juice by intinction (dipping) from the Communion Ministers, when they are directed forward by the usher. Those who wish to commune in their seat with their individual Communion kit may remain seated. Children may come forward with their family for a blessing.

Communion Hymn #479 (green hymnal)

“My Faith Looks Up to Thee”

Table Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle

LBW Setting 2



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Post-Communion Prayer

A: Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C: Amen.

Sending

Temple Talk: “What is Christian Stewardship?”

Announcements for God’s Mission in the World

Please stand as you are able.

Blessing

LBW Setting 2





ho - ly faith, we will be true to you till death.
ho - ly faith, we will be true to you till death.
liv - ing faith, we will be true to you till death.
liv - ing faith, we will be true to you till death.

Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Worship Leaders

The Rev. Emily Beckering, Pastor

Kris Keith, Music Director

Kate Wollenburg, Organist

Chet Laine, Assisting Minister

Becky Betsch, Livestreamer

Upcoming Events

Sunday, Oct. 5: 17 Pentecost

10:30 am Worship Service

After worship: Evangelism Committee

Tuesday, Oct. 7

11 am Bible Study

Sunday, Oct. 12: 18 Pentecost

10:30 am Worship Service

Tuesday, Oct. 14

11 am Bible Study

Saturday, Oct. 18

2 pm Fall Festival & Costume Party
(fellowship hall)

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